

DOCKET NO.: USP-0002

PATENT

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C-6-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Walton, et al.

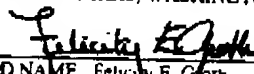
Application No.: 09/932,042

Filing Date: August 17, 2001

For: Method For Reducing Hydrogen Sulfide Emissions From Waste Water

DATE OF DEPOSIT May 30, 2003

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID, ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, DC 20231


TYPED NAME Felicity E. Groth
REGISTRATION NO 47,042

Mail Stop DSD
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

POWER OF ATTORNEY WITH REVOCATION
AND CERTIFICATE UNDER 37 CFR § 3.73(b)

Revoking any and all powers of attorney heretofore given in the matter of the above-entitled application, the undersigned, assignee of the entire interest in the above-identified application, hereby appoints the attorneys listed below of the firm of WOODCOCK WASHBURN LLP, One Liberty Place - 46th Floor, Philadelphia, Pennsylvania, 19103, as attorneys for applicant(s), with full power of substitution and revocation, to prosecute this application, to make alterations and amendments therein, to receive the patent, and to transact all business in the Patent and Trademark Office connected therewith.

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Richard E. Kurtz	Registration No. 19,263	Peter M. Ullman	Registration No. 43,963
Dale M. Heist	Registration No. 28,425	Richard B. LeBlanc	Registration No. 39,495
John W. Caldwell	Registration No. 28,937	Joseph D. Rossi	Registration No. 47,038
Gary H. Levin	Registration No. 28,734	George J. Awad	Registration No. 46,528
Steven J. Rocci	Registration No. 30,489	Steven D. Maslowski	Registration No. 46,905
Dianne B. Elderkin	Registration No. 28,598	S. Maurice Valla	Registration No. 43,966
John P. Donohue, Jr.	Registration No. 29,916	Emma R. Dailey	Registration No. 48,491
Henrik D. Parker	Registration No. 31,863	Vincent J. Roccia	Registration No. 43,887
Suzanne E. Miller	Registration No. 32,279	Stephen C. Timmins	Registration No. 48,481
Lynn B. Morreale	Registration No. 32,842	Richard D. Watkins	Registration No. 50,993
Joseph Lucci	Registration No. 33,307	Erich M. Falke	Registration No. 49,049
Michael P. Dunnam	Registration No. 32,611	Jane E. Inglese	Registration No. 48,444
Michael D. Stein	Registration No. 34,734	Susan C. Murphy	Registration No. 46,221
Albert J. Marcellino	Registration No. 34,664	Raymond N. Scott, Jr.	Registration No. 48,666
David R. Bailey	Registration No. 35,057	David L. Marcus	Registration No. 46,897
Barbara L. Mullin	Registration No. 38,250	Lawrence A. Aaronson	Registration No. 38,369
Kevin M. Flannery	Registration No. 35,871	John A. Harrelson, Jr.	Registration No. 42,637
David A. Cherry	Registration No. 35,099	Joseph Milowic, III	Registration No. 52,034
Lynn A. Malinoski	Registration No. 38,788	Kenneth R. Eiferman	Registration No. 51,647
Steven B. Samuels	Registration No. 37,711	Karen M. Whitney	Registration No. 52,355
Janet E. Reed	Registration No. 36,252	Amy Carr-Trexler	Registration No. 51,531
Paul B. Milcetic	Registration No. 46,261	Daniel D. Biesterveld	Registration No. 45,898
Alfred W. Zaher	Registration No. 42,248	Sharon Fenick	Registration No. 45,269
Robert B. Washburn	Registration No. 16,574	Phillip A. Singer	Registration No. 40,176
Norman L. Norris	Registration No. 24,196	Wendy A. Choi	Registration No. 36,697
Michael J. Swope	Registration No. 38,041	Felicity E. Groth	Registration No. 47,042
Michael J. Bonella	Registration No. 41,628	Jeffrey H. Rosedale	Registration No. 46,018
Harold H. Fullmer	Registration No. 42,560	Andrew T. Serafini	Registration No. 41,303
John E. McGlynn	Registration No. 42,863	Bruce D. George	Registration No. 43,631
Jonathan M. Waldman	Registration No. 40,861	Tara L. Rachinsky	Registration No. 47,875
Chad Ziegler	Registration No. 44,273	Jerome G. Schaefer	Registration No. 50,800
David N. Farsiou	Registration No. 44,104	Joseph F. Oriti	Registration No. 47,835
Thomas D. Smith	Registration No. 53,619	Richard W. Knight	Registration No. 42,751
Steven H. Meyer	Registration No. 37,189	Brian J. Hubbard	Registration No. 45,873
Joseph R. Condo	Registration No. 42,431	Scott E. Scioli	Registration No. 47,930
Michael K. Jones	Registration No. 41,100	Andrew J. Hagerly	Registration No. 44,141
Frank T. Carroll	Registration No. 42,392	Walter C. Frank	Registration No. 52,911
Thomas E. Watson	Registration No. 43,243		

Send all future correspondence and address all telephone calls to:

Felicity E. Groth
WOODCOCK WASHBURN LLP
One Liberty Place - 46th Floor
Philadelphia PA 19103
Telephone: (215) 568-3100

☐ A Statement under 37 CFR § 3.73(b) and copies of relevant documents accompany this Revocation of Power of Attorney.

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STATEMENT UNDER 37 CFR § 3.73(b)

U.S. Peroxide Inc., a Small Entity,

states that it is:

- ☒ the assignee of the entire right, title, and interest; or
- ☐ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above.
- ☒ 1. The assignment was recorded in the Patent and Trademark Office at Reel 012106, Frame(s) 0407.
- ☐ 2. The assignment has not yet been recorded. A copy of the assignment is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

From: To: The document was recorded in the Patent and Trademark Office at Reel , Frame(s) , or for which a copy thereof is attached.

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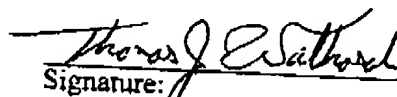
- ☐ Additional documents in the chain of title are listed on a supplemental sheet.
- ☐ Copies of assignments or other documents in the chain of title are attached.

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The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.



Signature:

Name: Thomas J. Walkosak

Title: Vice President/
Business Development

Date: 5/27/03

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